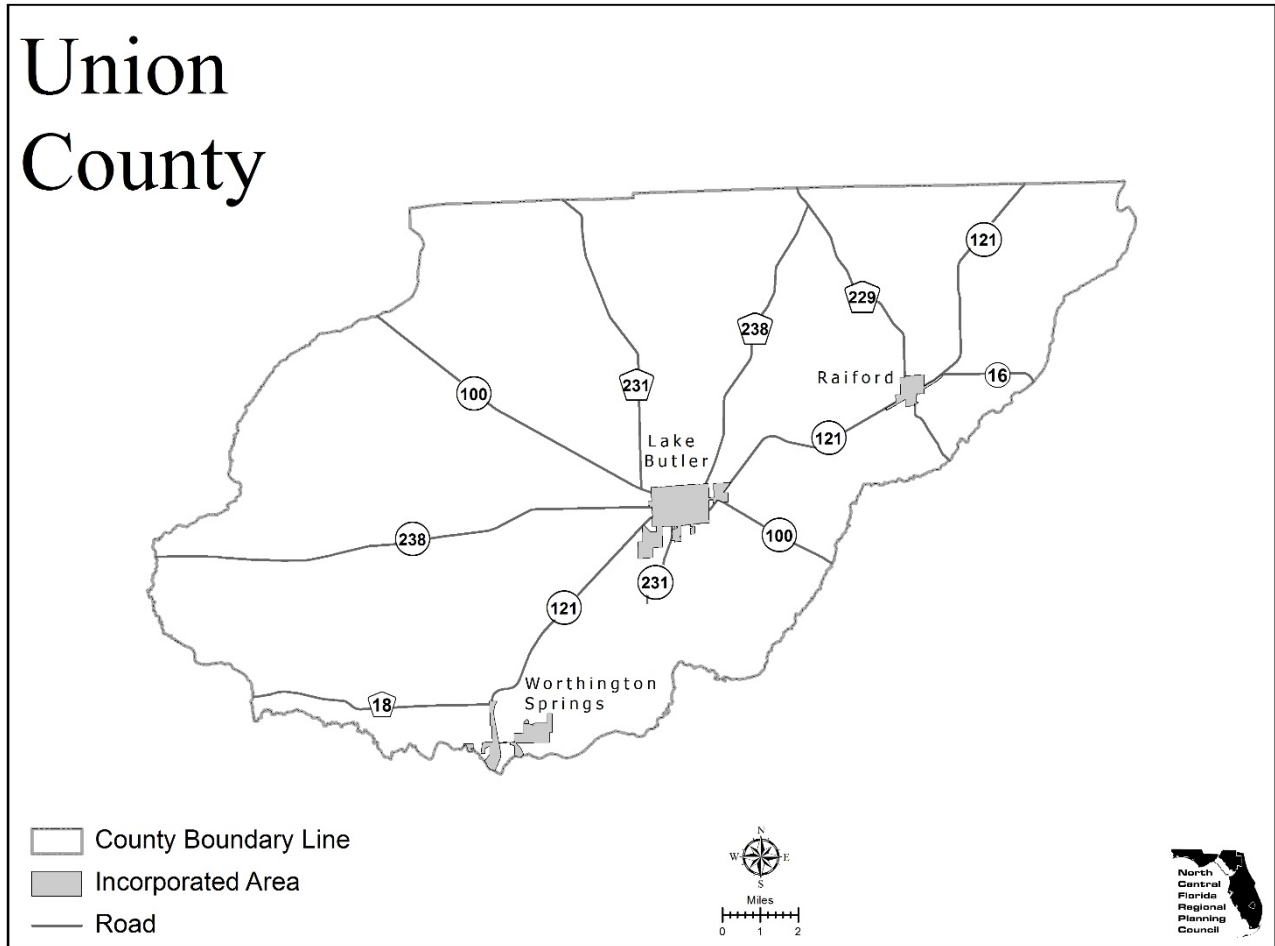


NOTICE OF LAND USE CHANGE

The Board of County Commissioners of Union County, Florida proposes to regulate the use of land within the area as shown on the map below by amending the text and the Future Land Use Plan Map Series of the Comprehensive Plan, hereinafter referred to as the Comprehensive Plan, as follows:

CPA 18-01, an application by the Board of County Commissioners, to amend the text of the Comprehensive Plan, by amending Policy V.2.8 of the Conservation Element of the Comprehensive Plan to delete a reference to Rule 62C-16.005(14), Florida Administrative Code and associated language and to change a reference to Chapter 62-300, Florida Administrative Code to Chapter 62-330, Florida Administrative Code.



The first of two public hearings on the proposed amendment will be held on August 20, 2018 at 5:45 p.m., or as soon thereafter as the matter can be heard, in the Board of County Commissioners Meeting Room, Union County Courthouse located at 55 West Main Street, Lake Butler, Florida. The Board of County Commissioners will hold the public hearing to consider the amendment, conduct a first reading of the ordinance adopting the amendment and consider transmittal of the amendment to the Florida Department of Economic Opportunity. The title of said ordinance reads, as follows:

AN ORDINANCE OF UNION COUNTY, FLORIDA, RELATING TO AN AMENDMENT TO THE TEXT OF THE UNION COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 18-01, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR AMENDING POLICY V.2.8 OF THE CONSERVATION ELEMENT OF THE COMPREHENSIVE PLAN BY DELETING A REFERENCE TO RULE 62C-16.005(14), FLORIDA ADMINISTRATIVE CODE AND ASSOCIATED LANGUAGE AND CHANGING A REFERENCE TO CHAPTER 62-300, FLORIDA ADMINISTRATIVE CODE TO CHAPTER 62-330, FLORIDA ADMINISTRATIVE CODE; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment.

Copies of the amendment are available for public inspection, at the Office of the Board of County Commissioners, located at 15 Northeast First Street, Lake Butler, Florida, during regular business hours.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact Dianne Hannon, Secretary to the Board of County Commissioners at 386.496.4241 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 800.955.8770 or 800.955.8771.

Publish as a nonlegal display advertisement, at least two columns wide with the title - NOTICE OF LAND USE CHANGE - to be at least 18 point in size, in the Union County Times on August 9, 2018.



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August 7, 2018

Ms. Dianne Hannon
Secretary to the
Board of County Commissioners
Union County
15 Northeast First Street
Lake Butler, FL 32054

RE: Application No. CPA 18-01 (Board of County Commissioners)

Notice of Public Hearing
Before the Board of County Commissioners
Concerning an Amendment to the
Text of the Comprehensive Plan

Dear Dianne:

Please find enclosed the above referenced public notice.

The public hearing notice has been sent to the Union County Times for publication.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Russell A. Wade, III, County Attorney

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The Board of County Commissioners

*UNION COUNTY
15 Northeast First Street
LAKE BUTLER, FLORIDA 32054*

*Telephone (386)496-4241
FAX Number (386)496-4810*

August 7, 2018

TO: Eileen Gilmore, Union County Times
FROM: Dianne Hannon, Secretary to the Board of County Commissioners
SUBJECT: Application No. CPA 18-01 (Board of County Commissioners)

Notice of Public Hearing
Before the Board of County Commissioners
Concerning an Amendment to the
Text of the Comprehensive Plan

Please find attached the above referenced public hearing notice to be published as a nonlegal display advertisement, at least two columns wide with the title - **NOTICE OF LAND USE CHANGE** - to be at least 18 point in size, in the Union County Times on **August 9, 2018**.

**PLEASE INVOICE: BOARD OF COUNTY COMMISSIONERS
UNION COUNTY
15 NORTHEAST FIRST STREET
LAKE BUTLER, FL 32054**

Subsequent to the publication of this notice, please send affidavits of proof of publication to:

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY
15 NORTHEAST FIRST STREET
LAKE BUTLER, FL 32054

SCOTT R. KOONS, AICP
EXECUTIVE DIRECTOR
NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL
2009 N.W. 67TH PLACE
GAINESVILLE, FL 32653-1603

Attachment