

UNION COUNTY
COURTHOUSE WINDOW REPLACEMENT
ARCHITECT'S PROJECT NUMBER UC251102

NOTICE TO CONTRACTORS

Notice is hereby given that sealed bids will be received in the Union County Board of County Commissioners Office at 15 Northeast 1st Street Lake Butler, Florida 32054 until **12:00PM on April 9th, 2026**, for the **Courthouse Window Replacement Project**. Bids delivered after the deadline or to any other address will not be considered. Any uncertainty regarding the time of delivery will be resolved against the Bidder. Bids will not be accepted via fax, email, or other electronic transmission.

This project consists of removing and replacing windows in the original Union County courthouse building, and cleaning and tuck pointing of existing brick and stone masonry on the entire building, including the additions. Work incidental to the window replacement will include interior and exterior painting, repair of wall surfaces, and some trim carpentry.

The Bid Forms and Construction specifications links may be obtained from the architect at:

k.james@brameheck.com

There will be a (Non-Mandatory) **Pre-Bid Meeting held on March 26th, 2026**, at 2:00PM in the Board Room at the Union County Courthouse, 55 West Main St, Lake Butler, FL 32054.

Any questions regarding specifications and/or bid documents must be submitted in writing to the architect's office by contacting Kaitlynn James at k.james@brameheck.com, before **5:00PM on April 2nd, 2026**.

Bid opening will be promptly at **2:00 PM on April 9th, 2026**, in the Board Room at the Union County Courthouse, 55 West Main St, Lake Butler, FL 32054.

All bidders must furnish a 5% bid bond with bid submittal to be considered. The winning bidder must furnish the County with a payment and performance bond and proof of liability insurance prior to commencing work.

Union County reserves the right to reject any or all bids, to add to the contract or delete from the contract to stay within its funding capabilities, and to award the contract in the best interest of Union County.



Union County Coordinator