

**UNION COUNTY**  
**COURTHOUSE WINDOW REPLACEMENT**  
ARCHITECT'S PROJECT NUMBER UC251102

---

**NOTICE TO CONTRACTORS**

Notice is hereby given that sealed bids will be received in the Union County Board of County Commissioners Office at 15 Northeast 1<sup>st</sup> Street Lake Butler, Florida 32054 until **2:00PM on June 18<sup>th</sup>, 2026**, for the **Courthouse Window Replacement Project**. Bids delivered after the deadline or to any other address will not be considered. Bids will not be accepted via fax, email, or other electronic transmission.

This project consists of removing and replacing windows in the original Union County courthouse building, selective masonry repointing, and cleaning existing brick and stone masonry on the entire building. Work incidental to the window replacement will include interior and exterior painting, repair of wall surfaces, and some trim carpentry.

Bid Forms and Construction specifications can be requested by contacting the architect via email at:

[k.james@brameheck.com](mailto:k.james@brameheck.com)

There will be a non-mandatory **Pre-Bid Meeting held on Thursday June 4<sup>th</sup> 26<sup>th</sup>, 2026**, at 10:00AM in the Board Room at the Union County Courthouse, 55 West Main St, Lake Butler, FL 32054.

Any questions regarding specifications and/or bid documents must be submitted in writing to the architect's office via email at [k.james@brameheck.com](mailto:k.james@brameheck.com), before **5:00PM on June 11<sup>th</sup>, 2026**.

The bids will be opened at **2:15 PM on Thursday June 18<sup>th</sup>, 2026**, in the Board Room at the Union County Courthouse, 55 West Main St, Lake Butler, FL 32054.

All bidders must furnish a 5% bid bond with bid submittal to be considered. The winning bidder must furnish the County with a payment and performance bond and proof of liability insurance prior to commencing work.

Union County reserves the right to reject any or all bids, to add to the contract or delete from the contract to stay within its funding capabilities, and to award the contract in the best interest of Union County.

---

Union County Coordinator