



Union County Building Department
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-2676 • Fax: 386-496-4240

NAME: _____
(LAST) (FIRST) (MIDDLE/INITIAL)

COMPANY'S NAME: _____

MAILING ADDRESS: _____

CITY: _____ ST. _____ ZIP _____

TELEPHONE: (CELL) _____ (OFFICE) _____

CLASSIFICATION:

- | | |
|---|---|
| <input type="checkbox"/> GENERAL CONTRACTOR | <input type="checkbox"/> SHEET METAL CONTRACTOR |
| <input type="checkbox"/> BUILDING CONTRACTOR | <input type="checkbox"/> ROOFING CONTRACTOR |
| <input type="checkbox"/> RESIDENTIAL CONTRACTOR | <input type="checkbox"/> AIR COND. CONTRACTOR |
| <input type="checkbox"/> MECHANICAL CONTRACTOR | <input type="checkbox"/> CLASS: A() B() C() |
| <input type="checkbox"/> PLUMBING CONTRACTOR | <input type="checkbox"/> POOL CONTRACTOR |
| <input type="checkbox"/> ELECTRICAL CONTRACTOR | |

REQUIRED DOCUMENTS NEEDED:

- CURRENT STATE CERTIFICATION CARD
- PROOF OF CONTRACTORS LIABILITY INSURANCE
- PROOF OF WORKMAN'S COMPENSATION OR EXEMPTION
- COPY OF DRIVER'S LICENSE
- \$50.00 FEE

NOTICE:

ANY WILLFUL FALSIFICATION OF ANY INFORMATION CONTAINED HEREIN IS GROUNDS FOR DISQUALIFICATION.

APPLICANT, PLEASE PRINT NAME

NAME OF COMPANY

SIGNATURE OF APPLICANT